



## **Montana Fish, Wildlife & Parks**

Region One  
490 North Meridian Rd.  
Kalispell, MT 59901  
(406) 752-5501  
FAX: 406-257-0349  
Ref:DV027-04  
January 5, 2004

TO: Environmental Quality Council, Capitol Building, Helena, 59620-1704  
Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901  
Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901  
Montana Fish, Wildlife & Parks, Director's Office – Reg Peterson, Parks Division – Walt Timmerman & Allan Kuser, Legal Unit – Brandi Fisher, Design & Construction – Paul Valle, Federal Aid – Bobbi Keeler  
Montana Historical Society, SHPO, 225 North Roberts, Veteran's Memorial Building, Helena, 59620-1201  
Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800  
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624  
George Ochenski, PO Box 689, Helena, 59624  
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923  
Montana State Parks Association, PO Box 699, Billings, 59103  
Joe Gutkoski, President, Montana River Action Network, 304 N 18<sup>th</sup> Ave., Bozeman, 59715  
Rep. Sylvia Bookout-Reinicke, PO Box 327, Alberton, 59820  
Rep. Paul Clark, 20 Fox Lane, Trout Creek, 59874  
Sen. Jim Elliott, 100 Trout Creek Road, Trout Creek, 59874  
Thompson Falls Library, 402 Maiden Lane, Thompson Falls, 59873  
Sanders County Commissioners, PO Box 519, Thompson Falls, 59873

Ladies and Gentlemen:

Montana Fish, Wildlife & Parks (FWP), Region One, has completed an environmental assessment (EA) for Flatiron Ridge fishing access site for the purpose of increased parking, greater opportunity for shore fishing, ADA access, and spreading use over the limited area available to avoid congestion in the boat ramp area.

A copy of the decision document is enclosed. There were no changes to the draft; therefore, the draft becomes the final EA, which may be viewed at or obtained from FWP, Region One, 490 N. Meridian Road, Kalispell, MT 59901. Please direct your questions or comments to Regional Parks Manager Marty Watkins, FWP, 490 N. Meridian Road, Kalispell, MT 59901, or e-mail [mawatkins@state.mt.us](mailto:mawatkins@state.mt.us).

Sincerely,

Daniel P. Vincent  
Regional Supervisor

/nli  
Enclosure